



AMERICAN LEGION J.W. MATHERS JR.

POST 163

1795 N. Harbor City Blvd.

Eau Gallie, FL 32935

321-259-7239

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ TEL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DAY & DATE OF FUNCTION: \_\_\_\_\_

START TIME: \_\_\_\_\_ FINISH TIME: \_\_\_\_\_ SET-UP/ENTRY TIME \_\_\_\_\_

PAID MEMBER:  POST#/CITY/ST: \_\_\_\_\_

RENTAL FEE: MEMBER: <b>\$200.00</b> <input type="checkbox"/> NON-MEMBER: <b>\$275.00</b> <input type="checkbox"/>	LARGE HALL <input type="checkbox"/> AUXILIARY HALL <input type="checkbox"/>	<b>\$100.00</b> <input type="checkbox"/> <b>\$150.00</b> <input type="checkbox"/>	HALL SET-UP:	Renter Responsible for Set-up of Hall.	HALL CLEAN-UP:	<b>\$50.00</b> Clean-up/Non-Refundable Deposit Fee is Included in Rental Fee. POST 163 will provide Clean Up of the Hall.
Use of Kitchen <b>NO STOVES</b> (1) <input type="checkbox"/> <b>EQUIPMENT</b> (1) <input type="checkbox"/>	Included <input type="checkbox"/> <b>\$50</b> <input type="checkbox"/>		KITCHEN USE:	POST 163 will be Responsible for supervising Kitchen Use and Set-Up of the Grill, Stoves and/or the Dishwasher if contracted.	KITCHEN CLEAN-UP: (2)	<b>\$50.00</b> Kitchen Clean-up Fee is <b>NOT</b> Included in Rental Fee, and will be billed if kitchen is not cleaned.
BATENDER <input type="checkbox"/>	<b>\$50</b> <input type="checkbox"/>		<b>NOT</b> Included in Rental Fee	<b>NOTES:</b>		

- WEDDING       BIRTHDAY       RETIREMENT       ANNIVERSARY   
 POLITICAL (3)       SOCIAL       FUNERAL/MEMORIAL       OTHER: \_\_\_\_\_  
 FUND RAISER (CHARITY)       BABY SHOWER       BRIDAL SHOWER       \*TOTAL GUESTS: \_\_\_\_\_  
**\*110 MAX (Large Hall)**

DEPOSIT: <b>\$ 50.00</b> <i>NON REFUNDABLE</i>	PAID ON: _____	CASH: <input type="checkbox"/>	Name on Card: _____ Last 4#: _____
BALANCE: \$ _____	PAID ON: _____	CREDIT CARD(4) <input type="checkbox"/>	Name on Check: _____ Check #: _____
		CHECK: <input type="checkbox"/>	Name of Bank _____

RENTER PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 EMAIL: \_\_\_\_\_  
 AUTHORIZED MEMBER PRINT NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
AMERICAN LEGION POST 163  
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 AUTHORIZED MEMBER TITLE \_\_\_\_\_ PAID DUES CARD VERIFIED \_\_\_\_\_ YES  NON-MEMBER  PAID MEMBERSHIP POST NAME \_\_\_\_\_ POST # \_\_\_\_\_

By signing this form, you agree to all the discussed, and listed conditions for your rental. This is a binding agreement between the above listed Renter, and The American Legion, J.W. Mathers Jr., POST 163, set forth on the signature date, as listed. Any variance from this contract will result in additional Fees, as discussed and listed on attached House Rules.